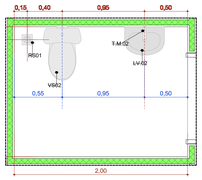
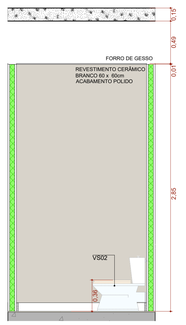


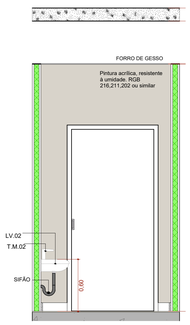
A.M.1 Sanit. Infantil/Fraldário

Escala:1:25



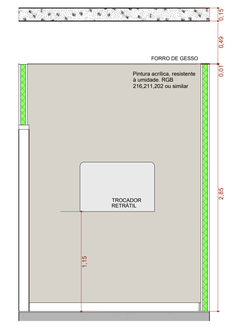
A.M.01 VISTA 1

Escala:1:25



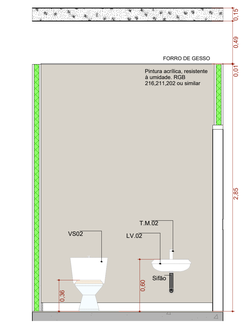
A.M.01 VISTA 2

Escala:1:25



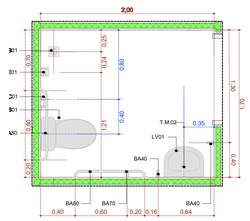
A.M.01 VISTA 3

Escala:1:25



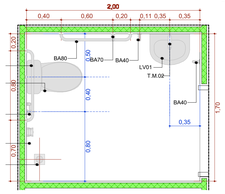
A.M.01 VISTA 4

Escala:1:25



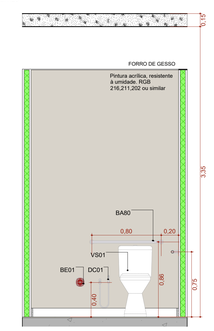
A.M.2 Sanitário PCD Fem.

Escala:1:25



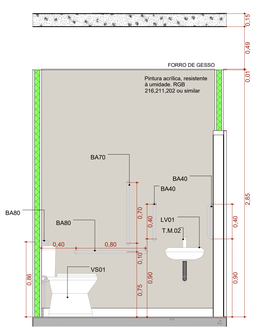
A.M.3 Sanitário PCD Masc.

Escala:1:25



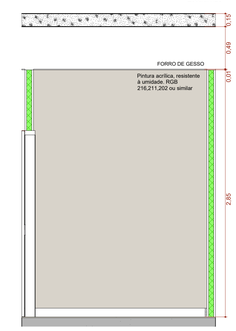
A.M.03 VISTA 1

Escala:1:25



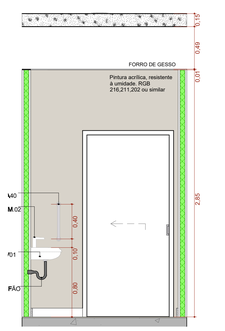
A.M.03 VISTA 2

Escala:1:25



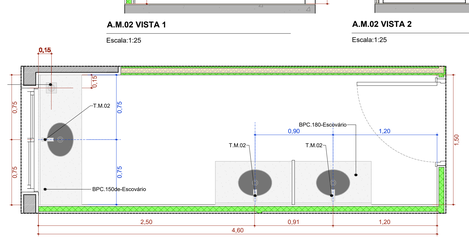
A.M.03 VISTA 3

Escala:1:25



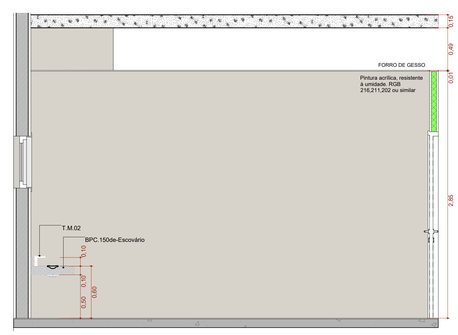
A.M.03 VISTA 4

Escala:1:25



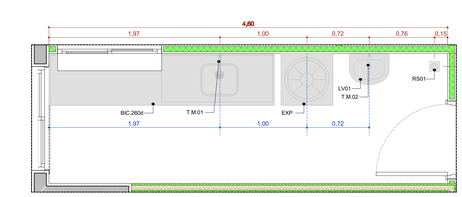
A.M.4 Educação em Saúde Bucal (Escovário)

Escala:1:25



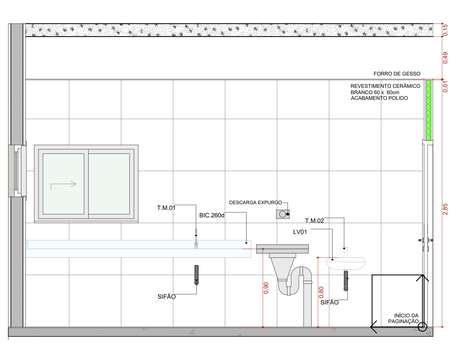
A.M.04 VISTA 1

Escala:1:25



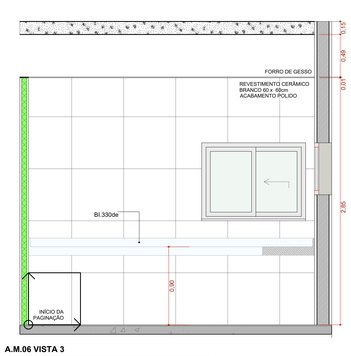
A.M.5 Expurgo

Escala:1:25



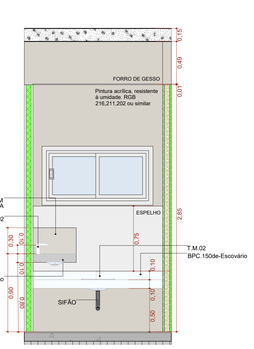
A.M.05 VISTA 1

Escala:1:25



A.M.06 VISTA 3

Escala:1:25



A.M.04 VISTA 2

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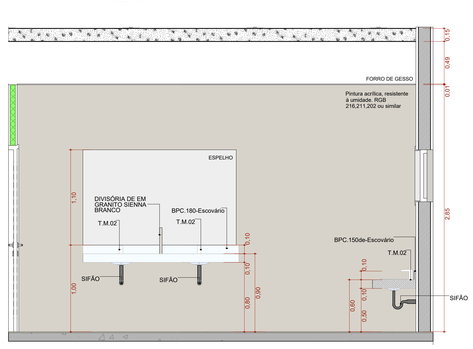

A.M.04 VISTA 3

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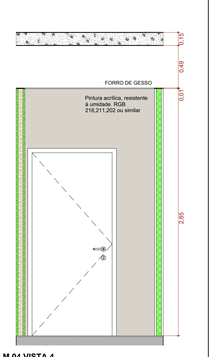

A.M.04 VISTA 4

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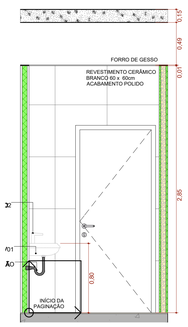

A.M.05 VISTA 2

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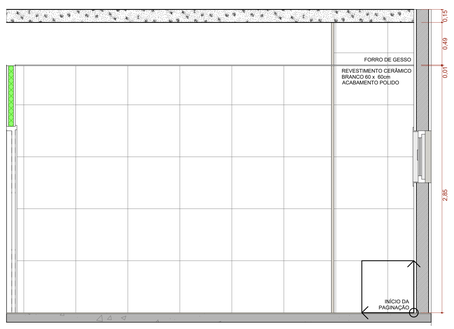

A.M.05 VISTA 3

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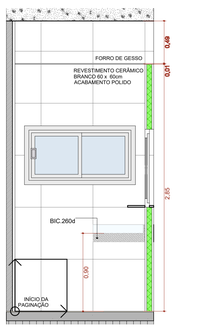

A.M.05 VISTA 4

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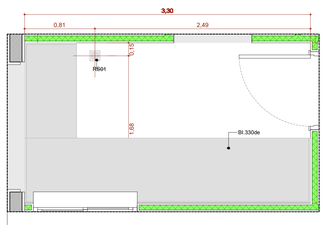
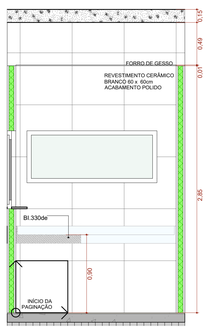


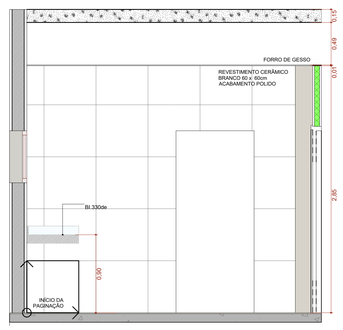
A.M.6 Esterilização

Escala:1:25



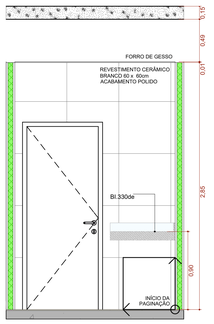
A.M.06 VISTA 1

Escala:1:25



A.M.06 VISTA 2

Escala:1:25



A.M.06 VISTA 4

Escala:1:25

E ESPAÇO PARA USO DA VISA

IDENTIFICAÇÃO DO ESTABELECIMENTO

RAZÃO SOCIAL: PREFEITURA MUNICIPAL DE SÃO ROMÃO-MG	NOME FANTASIA: PREFEITURA DE SÃO ROMÃO-MG
UNIDADES/SETORES: UBS TIPO- I - NOVO HORIZONTE	CNPJ/CPF: 24.891.418/0001-02
ÁREAS: A CONSTRUIR: 389,78 m² A.ADEQUAR/REFORMAR: m²	ÁREA TOTAL: 389,78 m²
LOGRADOURO: AVENIDA EUSTÁQUIO MARTINS	COMPLEMENTO: / NUMERO: s/nº
BAIRRO/DISTRITO: NOVO HORIZONTE	MUNICÍPIO/ESTADO: SÃO ROMÃO-MG / CEP: 39.290-000
RESPONSÁVEL LEGAL PELO ESTABELECIMENTO: ALLAN SOARES CARDOSO CPF: 049.178.516-02	ASSINATURA: ALLAN SOARES CARDOSO:04917851602 — Assinado de forma digital por ALLAN SOARES CARDOSO:04917851602 Dados: 2025.03.26 15:30:24 -03'00'

RESPONSÁVEL TÉCNICO PELO PROJETO ARQUITETÔNICO

NOME: AUGUSTO CÉSAR DOS SANTOS FREITAS	
CAU/CREA-MG: 348.719/D	
ASSINATURA: gov.br — Documento assinado digitalmente AUGUSTO CESAR DOS SANTOS FREITAS Data: 26/03/2025 14:46:57-0300 Verifique em https://validar.iti.gov.br	PAC SAÚDE

CONTEUDO DA FOLHA: **DETALHAMENTO ÁREAS MOLHADAS 01/02**	DATA: MARÇO/2025
	FOLHA Nº: 09/10